

## South and Southeast Asia Masters' Theses & Doctoral Dissertations, 1975 to 2021: A Brief Guide

# Completed at the Department of South & Southeast Asian Studies University of California, Berkeley

## Introduction

This brief guide to masters' theses and doctoral dissertations illustrates the intellectual work by our graduate students who have benefited greatly from the academic training by the core faculty members at the Department of South & Southeast Asian Studies and other academic departments since 1975 to the present. This is still a working draft while I continue to add any "not yet cataloged" thesis entries without library links.

I will add new thesis entries every academic year when I receive them from the Department of South & Southeast Asian Studies. Full-text access to the University of California dissertations filed since 1996 and citations for those filed prior to 1996 can be found online under *Dissertations & Theses @ University of California* ProQuest database:

#### http://proquest.umi.com/pqdweb?RQT=302&COPT=REJTPTUoOGEmU01 EPTQmSU5UPTAmVkVSPTI=&clientId=1566&cfc=1

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Last but not least, I accept the full responsibility for any omissions or errors in this guide.

Virginia Shih Curator, Southeast Asia & Buddhist Studies Collections

August 2021

### I. Masters' Theses 1996-2021 (65 titles)

Acharya, Sonal. Parsi Theater and the Melodrama(s) of Colonial Modernity: The Plays of Agha Hashra Kashmiri (1869-1935). 2010. 70 p.

Andersson, Elisabeth Eva. *Flowers and Bees: Gender and Space in Sakuntala*. 2006. 43 p.

Ara, Mitra. *Seven Sages and Sets of Sevens in Ancient Indo-Iranian Religious and Cultural System*. 2003. 126 p.

Argade, Swati S. *Performing the Nation: The Dancer and the Dance in Jhanak Jhanak Payal Baje (1955).* 2001. 44 p.

Barretta, Simone Antoinette. *Vijñanbhairava: An Annotated Translation and Introductory Analysis of Advaita Vedanta and Kashmir Saivism.* 2003. 46 p.

Bausch, Lauren Michelle. *It's Just My Imagination: Misperception in Sanskrit Drama* According to the Theories of Lacan, Vasubanhu, and Sthiramati. 2011. 193 p.

Bhat Pallathadka, Suma. *Patient-oriented Constructions in Classical Sanskrit*. 2000. 33 p.

Bruns, Prudence F. *Exploring the Development of Nadivijñana in Early Indian Medical Texts.* 2002. 112 p.

Cao, Trang Ngoc Doan. *The Poetry of Hàn Mặc Tử: Locating Vietnamese Modernism from the Intertext*. 2010. 60 p.

Chiarucci, Bergljot Julie. *Gāhā Sattasaī: Poetry of the Women's Quarters*. 2008. 103 p.

Chirumanilla, Padma. *Fishing Nets Are for Stretching, Love is for the Internet: Technology, Life and Film in Andhra Pradesh.* 2012. 27 p.

Chowdhury, Ruprekha. *His Master's Voice: The Politics of Positioning Ramakrishna in the West.* 2005. 33 p.

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Dar, Huma Bashir. *Islamizing the Tawa'if or Tawa'ifing the Muslims: The Lucknow Courtesan Partitioned.* 2002. 75 p.

Desai, Sneha Anil. *Time, Self and the Modernist Moment in the Hindi Lyric Poetry of Agyeya* (1911-1987). 2008. 84 p.

Encisco, Elizabeth Jane. The Ergativity Continuum in Indo-Aryan. 2005. 57 p.

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Ferreira, Nicole. *Becoming Afghan in Medieval India: History and Memory in Afghan Identity, 1206-1631.* 2016. 47 p.

Gomez, Kashi. *Beyond Scared Landscapes: Poetic Illuminations of Local Experiences in Mankha's Śrīkaņțhacarita*. 2016. 43 p.

Gómez Pomeda, Carlos. *The Heart of Recognition: A Translation and Study of Ksemaraja's Pratyabhijñahrdayam*. 2001. 76 p.

Goulding, Gregory Young. *Literary Pasts and Subjectivity in the Work of Hazariprasad Dwivedi*. 2009. 69 p.

Govind, Nikhil. *Between Nationalism and Liberty*. 2005. 56 p.

Gutierrez, Kathleen Cruz. *Rehabilitating Botany in the Postwar Moment: National Promise & the Encyclopedism of Eduardo Quisumbing's 1951 Medicinal Plants of the Philippines.* 2016. 32 p.

Hewitt, Megan Robin. *The Story of Oey Se: Transitions and Transgressions in Early Twentieth Century Chinese-Malay Print*. 2014. 41 p.

Jamkajornkeiat, Thiti. *Manifes Kebudayaan (1963-1964): A Revisionist Critique of the Soekarnoist Revolutionary Paradigm*. 2016. 47 p.

Kalb, Emma Christine. *Reading the Tarikh Badshah Begam: Religion, Kinship, and the Political Career of a Begum of Awadh.* 2012. 45 p.

Kapse, Dhananjay Ramchandra. *Jotirao Phule and Dalit Theater: The Beginnings of Modern Marathi Drama*. 2003. 87 p.

Kerr, Sean Michael. *Anuruddha: His Works and Context with a Translation and Study of the Account of the Maturation of Discernment of the Paramatthavinicchaya*. 2012. 91 p.

Keshavamurthy, Kiran. *Desire, Pleasure and Seduction: Jeyakantan's the Construction Worker Who Went to the Cinema*. 2008. 53 p.

Knutson, Jesse Ross. *Jayadeva and the Gitagovindam: Literacy History and the Aims of Divine Sexuality.* 2002. 54 p.

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Mody, Sujata Sudhakar. *Writing the New Hindu Nari: Banga Mahila (1882-1949) and the World of Hindu Letters*. 2000. 62 p.

Murali, Geetha Kamalakshi. *Who is Who?: The Political Masquerade of "Brahmins" and "Non-Brahmins" in the Madras Presidency*. 2001. 56 p.

Murchie, Isaac Adams. *Recovering the Transitions: Udbhaṭa's Kāvyālaṃkārasārasaṃgraha in Early Kashmiri Literary Theory*. 2009. 82 p.

Muthukumar, Vangal N. *Instantiating Muttamil: Rhythm in Grammar and the Grammar of Rhythm*. 2008. 80 p.

Narayan, Chandan Raghava. *Sanskrit in a World of Vernaculars: Traditional Responses to Multilingualism in Pre-modern India*. 2001. 56 p.

Obrock, Luther James. Order and Recognition: The Structure and Reconciliation in Bhavabhūti's Uttararāmacarita. 2008. 68 p.

Packman, Maria Elizabeth. *Trust God, but Get It in Writing: A Variant Telling of Fatima Bint Muhammad's Wedding from Tamil and Malay.* 2015. 30 p.

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Parson, Rahul Bjorn. *Past and Present Tensions: Calcutta's Marwaris and Metropolitan Memories in Alka Saraogi's Kali-Katha; via Bypass.* 2004. 47 p.

Plummer, Christopher Emil. *Dowry and Personal Property in the Lives of Women in Colonial India: The Novels of Premchand.* 1999. 51 p.

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Their Impact on the Thought of Sayyid Ahmad Khan and Muhammad Iqbal. 2021. 30 p.

Raddock, Robert Charles. *Seeing Like Rama: Visiona and Affect in Ramayana Reception*. 2004. 33 p.

Reddy, Srinivas G. A Survey of Buddhist Metrics. 2005. 49 p.

Reynoso, Lena Lydia. *Kancil the Trickster: A Vehicle for Expression in the Malay World*. 2005. 108 p.

Rogahn, Kristina Celeste. *The Single Stanza in Tamil Literary History: Lives and Afterlives*. 2016. 35 p.

Scalice, Joseph Paul. *Pasyon, Awit, Legend: Reynaldo Ileto's Pasyon and Revolution Thirty Years Later: A Critique.* 2009. 88 p.

Schlossberg, Scott Evan. *Another Time: Nation, Place and History in Premchand's Godan.* 2003. 58 p.

Segran, Elizabeth Rani. *Constructions of Gender and Sexuality in Classical Tamil Love Poetry: Recovering Lost Voices of the Gendered Subaltern*. 2007. 42 p.

Sekaran, Shanthi Navaneetham. *From the Devadasi to Our Daughters: The Incarnation of Bharatanatyam in the Indian Immigrant Community of Northern California.* 2001. 59 p.

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Slouber, Michael James. *The Cult of Khadgarāvaņa*. 2007. 107 p.

Sorenson, Aaron Leon. Contested Concepts in Thai Politics. 2010. 70 p.

Spars, Brandon Bernard. *Stages of Change: The Changing Stage and the Role of the Audience in Balinese Ritual Drama*. 1996. 61 p.

Stuart, Daniel Malinowski. *The Stream of the Essence of the Deathless: An Edition and Translation of a Short Recension of the Amatarasadhārā, a Commentary on the Anāgatavaņsa.* 2007. 217 p.

Tompkins, Christopher Paul. *Double Entendre in Mamallapuram's Great Penance Relief: A Poetic Eulogy of God-Kings in Stone*. 2006. 159 p.

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Vang, Seashia. *Identity in Opposition: Historical Narratives and the Hmong of Xieng Khouang.* 2015. 68 p.

Wallis, Christopher Daren. *The Means to Liberation: A Translation and Analysis of Chapters 1-5 of the Tantrasãra of Abhinavagupta*. 2003. 142 p.

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### II. Doctoral Dissertations 1975-2021 (80 titles)

Acharya, Sonal. *Melodrama, Mythology, and Moral Reform: Parsi Drama and Agha Hashra Kashmiri (1879-1935).* 2015. 131 p.

Anantharam, Anita. *One Day the Girl Will Return: Feminism, Nation, and Poetry in South Asia.* 2003. 258 p.

Archambault, Hannah Lord. *Geographies of Influence: Two Afghan Military Households in 17th and 18th Century South India.* 2018. 242 p.

Bausch, Lauren Michelle. *Kosalan Philosophy in the Kāņva Śatapatha Brāhmaņa and the Suttanipāta*. 2015. 201 p.

Bhatta, Vinayaka Parameshvara. Theory of Verbal Cognition. 1980. 170 p.

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Bruns, Prudence F. Nadivijñana the Crest-Jewel of Ayureda: A Translation of Six Central Texts and an Examination of the Sources, Influence and Development of Indian Pulse-diagnosis. 2007. 464 p.

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Cao, Trang Ngoc Doan. *Bodily Impacts: Locating Vietnamese Modernism in the Contact Zones*. 2014. 189 p.

Chandra, Elizabeth. *National Fictions: Chinese-Malay Literature and the Politics of Forgetting*. 2006. 321 p.

Chandrasekara, Ray W. Private Lives, Public Stories: Representations of Kerajaan, Kebangsaan and Kerakyatan in the Malay World. 2000. 160 p.

Chiarucci, Bergljot Julie. *Kavva and Kavya: Hala's Gahakosa and Its Sanskrit Successors*. 2014. 255 p.

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Dajalius, Yusmarni. *Minangkabu Intellectuals and Radical Nationalism in British Malaya*. 2019. 161 p.

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González-Reimann, Luis Arnold. *The Mahabharata and the Yugas: India's Great Epic and the Hindu System of World Ages*. 1998. 294 p.

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Hansen, Kathryn Gay. *Phanishwarnath Renu: The Integration of Rural and Urban Consciousness in the Modern Hindi Novel.* 1978. 303 p.

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Nijhawan, Shobna. *Public Reasoning as Moral Duty: Hindi Women's Journals and Nationalist Discourse (1910-1930). 2004. 347 p.* 

Obrock, Luther James. *Translation and History: The Development of a Kashmiri Textual Tradition from CA. 1000-1500.* 2015. 160 p.

Pai, Gita Vivek. *Kingship, Images and Rituals: A Nayaka Monument in South India, 1635-2009.* 2010. 416 p.

Pain, Charles Esmond. *The Teachings of Gorakhnath: An Annotated Translation of a Hatha Yoga Text in Old Hindi*. 1992. 358 p.

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Patel, Deven. *The Evolution of a Sanskrit Literary Culture: A Study of the Naisadha Tradition in Light of Its Commentaries and Receptive Histories.* 2006. 284 p.

Paul, Abhijeet. *Unfinished Yarn: Work, Technology, and the Ethical Subject in Kolkata*. 2015. 143 p.

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Reddy, Srinivas G. *The Āmuktamālyada of Kṛṣṇadevarāya: Language, Power & Devotion in Sixteenth Century South India.* 2011. 265 p.

Ross, Laurie Margot. *Journeying, Adaptation, and Translation: Topeng Cirebon at the Margins*. 2009. 525 p.

Ryan, James D. The Civakacintamani in Historical Perspective. 1985. 412 p.

Sathaye, Adheesh Avinash. *Visvamitra: Intertextuality and Performance of Classical Narratives about Caste.* 2004. 325 p.

Scalice, Joseph Paul. Crisis of Revolutionary Leadership: Martial Law and the Communist Parties of the Philippines, 1957-1974. 2017. 907 p.

Schaller, Joseph. *The Poet Ravidas: A Study in Sant Devotionalism*. 1993. 261 p.

Segran, Elizabeth Rani. *Worlds of Desire: Gender and Sexuality in Classical Tamil Poetry*. 2011. 129 p.

Shackford-Bradley, Julie. *Autobiographical Fictions: Indonesian Women's Writing from the Nationalist Period*. 2000. 330 p.

Shirreffs, Stephen Arod. *The Twisting Staff: Strategy, Structure and Genre in the Malay Muslim Court Literary Tradition*. 1998. 368 p.

Siapno, Jacqueline Aquino. *The Politics of Gender, Islam and the Nation-state in Aceh, Indonesia: A Historical Analysis of Power, Co-optation and Resistance.* 1997. 414 p.

Singh, Jane. *Echoes of Revolution: The Role of Literature in the Gadar Movement*. 1990. 196 p.

Slouber, Michael. *Garuda Medicine: A History of Snakebite and Religious Healing in South Asia.* 2012. 339 p.

Surdam, Wayne Edward. *South Indian Saiva Rites of Initiation: The Diksavidhi of Aghorasivacarya's Kriyakramadyotika*. 1984. 320 p.

Sutherland, Sally Jane Martindale. *Sukracarya the Demons' Priest: Aspects of Character Development in Sanskrit Mythological Literature*. 1979. 415 p.

Thomas, Karen Sri Kartomi. Tradition and Modern Indonesian Theatre. 1994. 161 p.

Tiwon, Sylvia Christine. *Breaking the Spell: Tradition and Indonesian Poets of the 1930's.* 1985. 183 p.

Umar, Umar. Beautiful Lives: Priests, Beauticians, and Performance of Islamic Piety in a Non-Gendered Economy in South Sulawesi, Indonesia. 2016. 148 p.

Venkatesan, Archana. *Antal and Her Magic Mirror: Her Life as a Poet in the Guises of the Goddess: The Exegetical Strategies of Tamil Srivaisnavas in the Apotheosis of Antal.* 2004. 449 p.

Wallace, Vesna Acimovic. *The Inner Kalacakratantra: A Buddhist Tantric View of the Individual*. 1995. 572 p.

Wallis, Christopher D. *To Enter, to Be Entered, to Merge: The Role of Religious Experience in the Traditions of Tantric Shaivism.* 2014. 417 p.

Whittington, Rebecca Diane. *Tug-of-Ear, a Study on the Play of Dialect in Modern Bengali and Tamil Literature.* 2019.

Wiley, Kristi Lynn. Aghatiya Karmas: Agents of Embodiment in Jainism. 2000. 427 p.

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